

Message# 138 - 5-09-2021 - The Faith Once Delivered to the Saints

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Good morning everyone. Thank you for tuning in to the message this morning. Before we get into this morning's message, I'd like to share several things with you.

First off, I was able to spend a little bit of time with Jeff this week and he reports that he's 9 out of 10. He's back working and seemed like he was doing very well. But let's continue to pray for his full recovery and also pray for work. I know that he has greatly appreciated the all the prayer and would like to thank everyone who has been praying and has been concerned for what he has gone through.

Chris from Wisconsin is a little bit different. He is not doing well in the jail there in Wisconsin. He is seeing first hand the corruption, the vengeance taken out on those who claim to be followers of Christ - and I'm afraid his reality is a bit skewed - and since we can only talk 10 minutes at a time - and the calls are very expensive - you see - for years now - how many? I don't know - maybe at least 10 years or more - 15 - I don't know - phone calls have basically been unlimited with one monthly fee. There's no such thing any longer called "long distance phone calls" - but because the prison system in the U.S. is so godless - they have all sorts of ways to make huge amounts of money from the people they haul off the streets, out of their homes - and a lot of them are poor people - but they - I know that when I was in there - I think a call from the jail was about 2 - I don't remember exactly - maybe as much as 3 dollars a minute.

If you've never been in jail, you wouldn't understand this - but having a minute or two to speak with your loved ones while you are in a cage treated like a dog - actually dogs get treated much better than captives in their jails - but they are making tremendous amounts of dollars from people they have taken prisoner. I realize that some of the people in those jails should really be already buried somewhere beneath the jail - but jail - listen - even for those who have committed sins - is not supposed to be a place of torture. The only reason for a jail should be a temporary holding place until a speedy trial can be held. Then, if the accused is found guilty - one or two things should happen - he or she - or their parents - should be expeditiously forced to pay restitution for the damages - or the death penalty should be carried out quickly. That's it. Really really simple.

You don't put people in the county jail awaiting trial - then torture them - they haven't even been found guilty of anything - you don't torture them - you don't find ways to

capitalize on their situation and make enormous sums of quote “money” from them while you have them in a cage. If everyone who claims the name of Christ would spend one night in one of those places - I'll guarantee you that attitudes would change.

Of course, the “churchians” - who are at the forefront in demanding more jails - more prisons - treat them harder - be meaner - we've all heard the rhetoric - are many times so puffed up and arrogant that “they've never spent a minute in jail” - well - of course - but Jesus did. Peter did. Paul did. Daniel did. Azariah, Hananiah and Mishrael did. John did. John the Baptist was executed - had his head cut off by the state. The average “churchian” in America today would want nothing to do with the likes of the people I just named. They were all jail-birds. Everyone of them.

Listen to me, I do not want to go to their stinking, filthy jail. I do not want to be in their filthy stinking cages - but the Word of God says, “Yea and all that will live Godly in Christ Jesus, shall suffer persecution.”

I'll be the first one to stand and tell you that that was a principle for the first century saints and it does NOT have to be a generational principle. It does NOT have to be that way. It happens when generations choose their own gods, their own laws, their own statues - they make their own definitions of good and evil, right and wrong - and then force others to comply or else - then God's true people - the followers of Christ stand against these things in their own generations - and then they are persecuted for living Godly in Christ Jesus when the world around them hates the Bible, hates Christ, hates God's definitions of right and wrong - and brethren - we need to take a good hard look at our own lives if we are not suffering persecution while living in a generation the likes of what we are in right now.

Let me repeat. I do not want to be in their stinking jail. I do not want you to be in their stinking jail. But when we live in a generation that has risen up to remove the God of Heaven from every sphere of society - and we seem to be getting along just fine - well - the problem very well just might be in the mirror.

How is it that this does not have to be? When God's people come out of the wicked world system - the nations that refuse God - and begin to build Ecclesias - then once again - the righteous will rule - and when the righteous rule - the people rejoice - when the wicked rule the people mourn. God's plan is for Christian Ecclesias. Called out Christian communities of believers who live as citizens of the commonwealth of Israel.

They are not U.S. citizens. They are not Canadian citizens. They are not Australian citizens. They are not Phillipine citizens. They are citizens - exclusive citizens of the Commonwealth of Israel and none other. When God's people truly start acting like God's people - then He will be their God and they will be His people. And if God be for them - who can be against them?

Our problem is - we just don't believe this. We might think we do - but the reality is - I don't think we believe it enough to actually act on it. Yes. I'll be the first to tell you. There may be a trial or two. There may be a test or two before we get there. But when we do what God tells us to do - the rest is on Him. There is nothing whatsoever wrong with being an obedient people - then expecting God to do what He said He would do.

I want you to turn to Psalm 119 this morning. And I'm still going to finish what I am saying about Chris in a minute. I wanted to read one specific verse. But as often as I do, I read the one above it, then love it, read the one above it, then love it - and I find myself at the beginning of the chapter. Did the same thing this morning. Verse 1, Psalm 119. As we read this together - put yourself in David's shoes. Put yourself in the mindset that all you want to do is obey God. That's all you want in life. You want to obey. You want to do right. You want justice and righteousness. You want God to work in our lives and make Himself real for us. We want Ecclesia. We want what the Bible says God wants for His people. Do that as we read. Verse 1.

[1] Blessed are the undefiled in the way, who walk in the law of Yahweh.

[2] Blessed are they that keep his testimonies, and that seek him with the whole heart.

[3] They also do no iniquity: they walk in his ways.

[4] Thou hast commanded us to keep thy precepts diligently.

[5] O that my ways were directed to keep thy statutes!

[6] Then shall I not be ashamed, when I have respect unto all thy commandments.

[7] I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

[8] I will keep thy statutes: O forsake me not utterly.

[9] Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

[10] With my whole heart have I sought thee: O let me not wander from thy commandments.

[11] Thy word have I hid in mine heart, that I might not sin against thee.

- [12] Blessed art thou, O Yahweh: teach me thy statutes.
- [13] With my lips have I declared all the judgments of thy mouth.
- [14] I have rejoiced in the way of thy testimonies, as much as in all riches.
- [15] I will meditate in thy precepts, and have respect unto thy ways.
- [16] I will delight myself in thy statutes: I will not forget thy word.
- [17] Deal bountifully with thy servant, that I may live, and keep thy word.
- [18] Open thou mine eyes, that I may behold wondrous things out of thy law.
- [19] I am a stranger in the earth: hide not thy commandments from me.

That's a common theme with characters in the Bible.

- [20] My soul breaketh for the longing that it hath unto thy judgments at all times.
- [21] Thou hast rebuked the proud that are cursed, which do err from thy commandments.
- [22] Remove from me reproach and contempt; for I have kept thy testimonies.
- [23] Princes also did sit and speak against me: but thy servant did meditate in thy statutes.
- [24] Thy testimonies also are my delight and my counsellors.
- [25] My soul cleaveth unto the dust: quicken thou me according to thy word.
- [26] I have declared my ways, and thou heardest me: teach me thy statutes.
- [27] Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.
- [28] My soul melteth for heaviness: strengthen thou me according unto thy word.
- [29] Remove from me the way of lying: and grant me thy law graciously.
- [30] I have chosen the way of truth: thy judgments have I laid before me.
- [31] I have stuck unto thy testimonies: O Yahweh, put me not to shame.
- [32] I will run the way of thy commandments, when thou shalt enlarge my heart.
- [33] Teach me, O Yahweh, the way of thy statutes; and I shall keep it unto the end.
- [34] Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.
- [35] Make me to go in the path of thy commandments; for therein do I delight.
- [36] Incline my heart unto thy testimonies, and not to covetousness.
- [37] Turn away mine eyes from beholding vanity; and quicken thou me in thy way.
- [38] Stablish thy word unto thy servant, who is devoted to thy fear.
- [39] Turn away my reproach which I fear: for thy judgments are good.
- [40] Behold, I have longed after thy precepts: quicken me in thy righteousness.
- [41] Let thy mercies come also unto me, O Yahweh, even thy salvation, according

to thy word.

[42] So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

Brethren this is what being fully immersed into Christ means.

[43] And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

[44] So shall I keep thy law continually for ever and ever.

[45] And I will walk at liberty: for I seek thy precepts.

[46] I will speak of thy testimonies also before kings, and will not be ashamed.

[47] And I will delight myself in thy commandments, which I have loved.

[48] My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

[49] Remember the word unto thy servant, upon which thou hast caused me to hope.

[50] This is my comfort in my affliction: for thy word hath quickened me.

[51] The proud have had me greatly in derision: yet have I not declined from thy law.

[52] I remembered thy judgments of old, O Yahweh; and have comforted myself.

[53] Horror hath taken hold upon me because of the wicked that forsake thy law.

[54] Thy statutes have been my songs in the house of my pilgrimage.

[55] I have remembered thy name, O Yahweh, in the night, and have kept thy law.

[56] This I had, because I kept thy precepts.

[57] Thou art my portion, O Yahweh: I have said that I would keep thy words.

[58] I intreated thy favour with my whole heart: be merciful unto me according to thy word.

[59] I thought on my ways, and turned my feet unto thy testimonies.

[60] I made haste, and delayed not to keep thy commandments.

[61] The bands of the wicked have robbed me: but I have not forgotten thy law.

[62] At midnight I will rise to give thanks unto thee because of thy righteous judgments.

[63] I am a companion of all them that fear thee, and of them that keep thy precepts.

[64] The earth, O Yahweh, is full of thy mercy: teach me thy statutes.

[65] Thou hast dealt well with thy servant, O Yahweh, according unto thy word.

[66] Teach me good judgment and knowledge: for I have believed thy commandments.

[67] Before I was afflicted I went astray: but now have I kept thy word.

[68] Thou art good, and doest good; teach me thy statutes.

There's not much room here in David's life for the CONstitution. There's not much room here in the life of the true believer for man's statutes.

[69] The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

[70] Their heart is as fat as grease; but I delight in thy law.

[71] It is good for me that I have been afflicted; that I might learn thy statutes.

[72] The law of thy mouth is better unto me than thousands of gold and silver.

[73] Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

[74] They that fear thee will be glad when they see me; because I have hoped in thy word.

[75] I know, O Yahweh, that thy judgments are right, and that thou in faithfulness hast afflicted me.

[76] Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

[77] Let thy tender mercies come unto me, that I may live: for thy law is my delight.

[78] Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

Every single thing he talks about - is God's Laws. Don't you see why David was called a man after God's Own heart?

[79] Let those that fear thee turn unto me, and those that have known thy testimonies.

[80] Let my heart be sound in thy statutes; that I be not ashamed.

[81] My soul fainteth for thy salvation: but I hope in thy word.

[82] Mine eyes fail for thy word, saying, When wilt thou comfort me?

[83] For I am become like a bottle in the smoke; yet do I not forget thy statutes.

[84] How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?

[85] The proud have digged pits for me, which are not after thy law.

[86] All thy commandments are faithful: they persecute me wrongfully; help thou me.

[87] They had almost consumed me upon earth; but I forsook not thy precepts.

Why is constantly saying the wicked have digged pits for me? They did violence against David? Because they did not want God's Law and David did.

[88] Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

[89] For ever, O Yahweh, thy word is settled in heaven.

[90] Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

[91] They continue this day according to thine ordinances: for all are thy servants.

Here he's talking about the sun, the moon and the stars.

[92] Unless thy law had been my delights, I should then have perished in mine affliction.

[93] I will never forget thy precepts: for with them thou hast quickened me.

[94] I am thine, save me; for I have sought thy precepts.

[95] The wicked have waited for me to destroy me: but I will consider thy testimonies.

[96] I have seen an end of all perfection: but thy commandment is exceeding broad.

[97] O how love I thy law! it is my meditation all the day.

Amazing at how we are reading this I'm reminded at how the "church" used to teach me about the Law of God is bad. The Law of God has been done away with?

[98] Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

Want to know how to be smarter, wiser? This is it. Go with God's Law - exclusively. There's no room for anyone else's Law.

[99] I have more understanding than all my teachers: for thy testimonies are my meditation.

[100] I understand more than the ancients, because I keep thy precepts.

[101] I have refrained my feet from every evil way, that I might keep thy word.

[102] I have not departed from thy judgments: for thou hast taught me.

- [103] How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!
- [104] Through thy precepts I get understanding: therefore I hate every false way.
- [105] Thy word is a lamp unto my feet, and a light unto my path.
- [106] I have sworn, and I will perform it, that I will keep thy righteous judgments.
- [107] I am afflicted very much: quicken me, O Yahweh, according unto thy word.
- [108] Accept, I beseech thee, the freewill offerings of my mouth, O Yahweh, and teach me thy judgments.
- [109] My soul is continually in my hand: yet do I not forget thy law.
- [110] The wicked have laid a snare for me: yet I erred not from thy precepts.

Do you think God's Laws were important to David? There's not a single word here about man's laws. It's God's Laws ONLY. That's why David was a man after God's Own heart.

- [111] Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart.
- [112] I have inclined mine heart to perform thy statutes alway, even unto the end.
- [113] I hate vain thoughts: but thy law do I love.
- [114] Thou art my hiding place and my shield: I hope in thy word.
- [115] Depart from me, ye evildoers: for I will keep the commandments of my God.
- [116] Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.
- [117] Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

There's no room for anyone else's "laws."

- [118] Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.
- [119] Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.
- [120] My flesh trembleth for fear of thee; and I am afraid of thy judgments.
- [121] I have done judgment and justice: leave me not to mine oppressors.
- [122] Be surety for thy servant for good: let not the proud oppress me.
- [123] Mine eyes fail for thy salvation, and for the word of thy righteousness.

[124] Deal with thy servant according unto thy mercy, and teach me thy statutes.

[125] I am thy servant; give me understanding, that I may know thy testimonies.

Alright. Here it is. We finally make it to Ecclesia. We finally get to the point where we - as a community of believers - are trying to live as the people of God - just as David is talking about in Psalm 119 the called out Christian community - the Commonwealth of Israel - so named in the Word of God - Ephesians 2:12 living according to the Laws, Statutes and Judgements of God. After everything David said, this is what David said - verse 126:

[126] It is time for thee, Yahweh, to work: for they have made void thy Law.

[126] It is time for thee, Yahweh, to work: for they have made void thy Law.

It is not wrong to expect God to save His people when His people have finally decided to act like His people. This is hope. This is what should motivate us to obedience. There is absolutely nothing wrong with expecting that Yahweh will be the God He told us He would be - if we - "Come out of her my people, and I will be your God and you will be my people."

Chris is upset in the Wisconsin jail because he is thinking the jail doors should fall off their hinges because he has been praying for deliverance. Do I believe that if we are in Ecclesia, we will do the miracles and wonders that the first century saints did? Friends, I don't believe that. But I also will tell you that I don't know what the Ecclesia is capable of - because I've never been a part of one. I'm almost 59 years old - according to my mother - and I've never stepped one foot inside of what God clearly expects for His people to be doing. And, neither have any of you. We have no idea what God can, will and wants to do when His people finally wake up and have the sense to do what He said to do. We're not living according to the Laws of God. We're living according to the CONstitution and all their laws, and statues and judgements. We're not doing what God said we are supposed to be doing.

So, while I think the miracles seen in the first century were exclusive to those people - I don't know what it looks like for the gates of hell not to prevail against His Ecclesia. I sure do hope to. I've been hoping for a long long time. But friends, an Ecclesia is not one man and maybe his wife and a child or two. That's not what Ecclesia is.

But, Charlie, "where two or three are gathered" - yeah - okay - if your wife is with you - you can't count her as two. You and your wife are one. And I don't believe your children

don't count either - unless they are married and not living under your roof. And even then, if they aren't living under your roof, I'm not certain if they can be considered in the two or three. They are still of your household. It's a community. It's several non-blood related families who are living in close proximity to each other and they live exclusively as non-citizens of the world - they don't live like the world does - they don't identify with the world - they are not citizens of men's little g governments - they claim citizenship with the only God Ordained Government that's been in existence since the first century - and that's the Kingdom of God - the Commonwealth of Israel. And they want and desire to live exclusively according to the Laws of God.

When we are doing what God said He established before the foundation of the world - then - and only then - do I believe we can say to the God of Heaven -

It is time for thee, Yahweh, to work: for they have made void thy Law.

I believe I can say with all confidence that He is just sitting there waiting to act mightily on behalf of His people.

I've heard all my life, wait on God. Wait on God. Be patient. Well, friends, what if He's waiting on us? What if this is another lie that's been handed to us from something called "church" - that we are supposed to just sit back and wait - wait on God. He's going to do this - or He's going to do that - in His Own time. What if that isn't Biblical? What if that's not the way it works afterall? What if God is just waiting - generation after generation - for people to wake up - read the Word - read the blueprint - then act on what the plan says? What if that's what He's been doing? While we've been playing U.S. citizen for generation after generation - all the while thinking that God's going to miraculously intervene in our rebellion - what if that quote "theology" has been wrong?

Well, we've tried everything else. We've tried waiting on the rapture. We've tried waiting on the Republicans to gain the presidency, the house, the senate, the supreme court, the army, the navy, the governors, the city councils, the school boards, the dog catcher. We've waited for "We the people" to wake up and get back to the CONstitution. And not only has not any of that worked - but things have gotten exponentially worse while we've played these silly waiting games.

I feel bad for Chris. I feel bad for his despair. He isn't completely to blame for where he is - I wasn't completely to blame for where I was - we are all partly to blame for where we all are - because we've not done what we are supposed to do. And that is build

Ecclesias, called out Christians of communities of believers living as citizens of the Commonwealth of Israel.

Last week, I was listening to Sam's broadcast, Off the Cuff, which comes on at 6:00pm Central Time on Missouri Liberty Radio - and I heard him talking about me and he was trying to get people to listen to my messages. I appreciate that, I really do. But there was something a little sad to me about what he was saying. And it made me go back and think about my latest message on Missouri Liberty Radio.

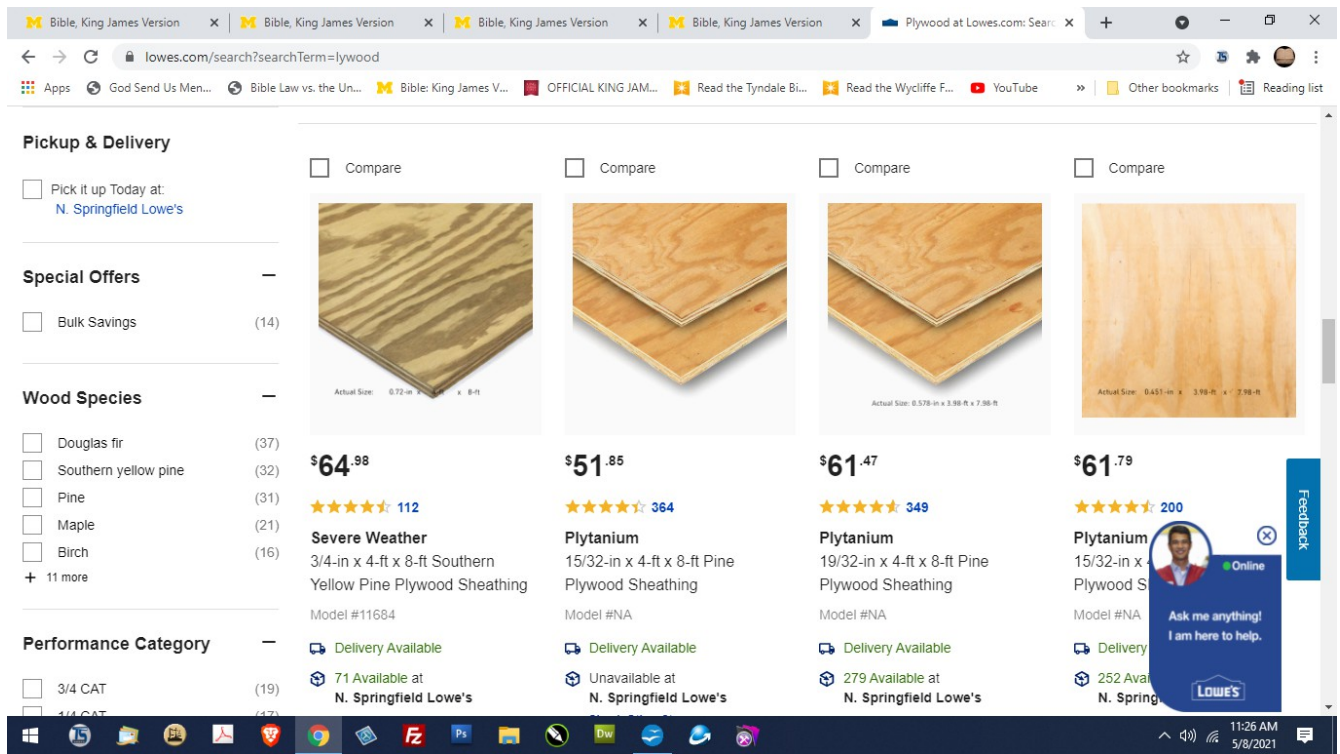
In last week's message, I said the word idiot at least once and the word stupid maybe 5 or 6 times. And I can see why Sam would tell people to listen to me - but just know that I am really am a kind man - even though I call people idiots and stupid a lot. He didn't say that, but I think I can read between the lines there.

Maybe that type of language is hard for people to listen to today, and maybe I should use different words to describe some of those people. Maybe I'll refer to them as intellectually challenged, or knowledge hesitant - I don't know - maybe some of you can offer some suggestions.

But when I hear Biden stand up there and bemoan his latest job statistics I saw this with my own eyes - heard what he said - and then with a straight face say the poor statistics have nothing at all to do with paying people much more money not to work - than if they worked - and in fact - then say the answer is giving them more free money - well friends - I don't know how else to describe something like that.

You know I read this week that some people - I did not know this - but some people out there are getting paid as much as 800.00 per week - not to work. I have no idea how all that stuff works - and don't want to know how it works in their system. But I did think at one time those quote "benefits" (for people out of work) only lasted for a while - just until you could find yourself a job. But apparently, all you have to do is claim that you are afraid to go back to work - because you might get Covid-19 - and you can just continue on getting paid 800.00 per week indefinitely. And then, I don't know what they mean by stimulus checks - but apparently - on top of the 800.00 per week - they get sizeable bonuses given to them from time to time.

Then we wonder why a sheet of plywood at Lowe's today costs 61.47.



Then, if you ask people why it costs so much, you'll hear all sorts of reasons. There's probably some truth in most of them. No workers. The wood suppliers are taking advantage of the Covid non-sense. And there's others.

A man that I have helped with his website through the years, sells metal buildings. He asked me to make some changes for him because some of his pricing has increased 200% over the last year. Some things he can't even get and has been told he may never - yeah - never get them again. Weird.

Not long after that phone call, I received a call from another man asking me to raise prices on his website for a particular item. He had already raised the price on it last month - then raised it again another 30% this week.

I was thinking again this week - as I read an article that said - 1 in 6 Americans died from Covid last year - but I was thinking - trying real hard to come up with 1 person that I knew - that quote "died" from Covid. I did see in the paper a few months ago a man that I knew many years ago - that the paper said he died from Covid. Then, I told you about my friend who said his Dad had died from Covid several months ago.

But 1 in 6? Wow. I think they should have been piling up on the street corners. Funny

how we had two Conferences about 6 months apart - and didn't lose a single person that attended. That's amazing how that's working out.

So, while I am doing all that I can do to move people who claim to be followers of Christ - to return to the faith once delivered to the saints - as the solution for all our present problems - I am - and Sam did say this - he said my messages are passionate - they're not mean - and he's right - but I am being very passionate about telling people what the solution is.

Everyone talks about the problems. They are everywhere. But I'm trying to provide the solution - and to be quite frank - not getting a whole lot of traction right now.

Maybe it's my own fault for calling people stupid and idiots - and maybe that's turning people off - I'll try to be more careful about that. But there's just so much knowledge hesitancy out there I just need to point out in helping people to turn to the truth - Ecclesia - come out from among them and be separate.

One final thing concerning Chris in the Wisconsin jail. While we are still in a generation that refuses to follow God - when we suffer persecution for trying to live Godly in a godless generation - there are some things of comfort - that apply to all generations who have forsaken God - but a few people that try to stay faithful. I Peter 3:

[12] For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

[13] And who is he that will harm you, if ye be followers of that which is good?

[14] But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

I know that's hard. Especially when you're sitting in their stinking jail. Look at this one please in I Peter 4. Reading from verse 1:

[1] Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

[2] That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

[3] For the time past of our life may suffice us to have wrought the will of the nations, when we walked in lasciviousness, lusts, excess of wine, revellings,

banquetings, and abominable idolatries:

[4] Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

Because you don't play their game. Because you don't do things the way they do them.

[5] Who shall give account to him that is ready to judge the quick and the dead.

[6] For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

[7] But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

There it is once again. As clear as possibly can be. Fulfilled Bible Prophecy right here in verse. But Charlie, some of it was fulfilled, some of it wasn't. Verse 7 - the END OF ALL THINGS - it's the end of the Old covenant world.

[8] And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

[9] Use hospitality one to another without grudging.

[10] As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

[11] If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

As long as that dominion is shared by men's little g governments. It doesn't say that.

[12] Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

[13] But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

[14] If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

[15] But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

[16] Yet if any man suffer as a Christian, let him not be ashamed; but let him

glorify God on this behalf.

[17] For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

That's a principle that applies from generation to generation.

[18] And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

[19] Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

I tried to console Chris some. Hopefully he'll let these things sink in. It's actually a rare thing in our generation to suffer as a Christian. Personally, I think the longer we forsake Ecclesia - the more potential there's going to be for this. Biden said this week he has some plans for the quote "vaccine hesitant" and he hopes to have them implemented by July. Going to be interesting.

I am trying to get into today's message, but there's just a couple more things I want to say about some of this.

On Sam's show two weeks ago - the archive is on his website at molibertyradio.us - he had a guest on there - a man that I have known for a long time. We don't know each other that well - we know each other's names and a little bit about each other - but Sam had him on his show and he was talking about returning the CONstitution. I called in and we had a discussion that lasted for about 20 minutes or so. If you want to hear it, it's at the end of his broadcast about the last 20 minutes.

He was saying the normal things that CONstitutionalists say. And - before I continue - let me say this. I should have said it a minute ago. I told my wife this past week that the people I call idiots and stupid are the politicians, the 501(c)(3) government preachers - the militant people out there trying to force masking and force vaccinations - yeah - those are the ones I call stupid and idiots - but from now on - they will be called knowledge hesitant - but for those of you regular listeners - when you hear knowledge hesitant - you interpret that as stupid idiots okay - but I do not call people like Darren stupid and idiots. I think I can say that Darren and I would get along as neighbors much better than most others out there.

People that are resisting tyranny, desiring freedom - they may not understand how to

do this Biblically - but they are not necessarily our enemies - as long as they are not attacking us for what we believe are the solutions.

But Darren was saying the next time you get harrassed for not wearing a mask - you just tell the cop - "We are the government." Or, "you work for me."

Well, brethren, let me tell you where that's going to get you. That's going to get you punched in the head and hauled off to jail. Quote "the people" have not been the quote "government" in the U.S. since its inception. That is a ruse. Thinking that the quote "government" is of the people, by the people and for the people is part of the CON that has kept it going.

Their declaration says that the quote "government" gets its power from the consent of the governed. Really? Just try to revoke your consent. If you claim to continue to be a U.S. citizen and you tell them you are no longer consenting - well - they will come down on you with as much force as they can get away with - and maybe even more.

The problem is that their whole system is - it's not broken - it's never been right to begin with. There has never been a way to correct bad things in their system. That's the way it was designed. That's why Patrick Henry said - all the way back in 1787 - this is what Patrick Henry said about the U.S. CON - quote:

But now, sir, the American spirit, assisted by the ropes and chains of consolidation, is about to convert this country into a powerful and mighty empire. If you make the citizens of this country agree to become the subjects of one great consolidated empire of America, your government will not have sufficient energy to keep them together. Such a government is incompatible with the genius of republicanism. There will be no checks, no real balances, in this government. What can avail your specious, imaginary balance, your rope-dancing, chain-rattling, ridiculous ideal checks and contrivances?

Patrick Henry's full opposition to the U.S. CONstitution is on the website on the Papers page. If you go and read that document - the things he said were going to happen - the bad things he said would happen if the CON was accepted - have come to pass - and the crazy thing about it - if you didn't know any better - you would have thought he wrote that document yesterday.

The CONstitution itself is bad. document itself is bad. Getting back to the document is only going to keep the cycle going. It's the document - it's the form of quote

“government” that it created - that's the problem. The quote “government” is not for the people. The politicians don't work for the people. The people might get a scrap thrown to them every never and then to keep the illusion going - but that's all it is.

I am not going to say that Darren and people who think the CONstitution is the saviour are stupid and idiots. I'm trying to reach those people. But they are not thinking correctly. They are still functioning on a “churchian lie” that the CONstitution was based on the Bible. The CONstitution was not based on the Bible. Not only is the CONstitution not based on the Bible, but if you do a side-by-side comparison - you'll find that the CONstitution opposes the Bible. The CONstitution places itself over the Bible and supercedes Bible Law. The CONstitution has forced people to make a choice between obeying God and obeying man. This is our problem - and until we understand this - it's going to continue to get worse.

True freedom, prosperity, joy, happiness comes from submitting to the Laws of God. Just like David said in Psalm 119. My goodness, who wouldn't want to submit to God's Laws? They are the source of the greatest amount of freedom a man could ever have. Of course, once again, the quote “church” has done what it does best - it tells people pretty much the exact opposite of what God wants them to know. The quote “church” says the Laws of God are bad. They are done away with. They are evil. And, if the Laws of God are bad, evil and done away with - what's left? Man's superior, perfect, supreme laws. And we wonder what's wrong?

The only thing that will save us is a return to the Bible. A return to the faith once delivered to the saints. In the minutes we have left, please take your Bibles again and let's turn to the small book of Jude. Second to the last one, right before the Revelation of Jesus Christ as King of kings and Lord of lords - right before the book that announced to all of God's Creation that He had taken back any authority He had ever allowed men to have to set up their own governments. Jude, and let's read the first several verses.

[1] Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

[2] Mercy unto you, and peace, and love, be multiplied.

[3] Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

When we first read this, I said I find significance in the fact that Jude said he was the

brother of James. I don't remember how long ago it was when I dealt pretty intensively with chapters 4 and 5 of the book of James. But James was deeply committed to the faith that was delivered to him directly from Christ. James was deeply committed to the Commonwealth of Israel and he - probably even more than most - argued against citizenship with the world. Even to the point where he said that friendship with the world was enmity with God. He said that whosoever was a friend of the world - was the enemy of God.

That is some really strong language. And he wasn't talking about smoking, drinking and cussing or going to the bar - like the churchians believe he was talking about. He was talking about governments - men's little g governments - he was talking about systems that men have created that modify the way people live - cause them to conform to ways of life that are contrary to the Scriptures.

If friendship with the world is enmity with God - if merely being a friend of the world - makes someone an enemy of God - then what do we think a full-blown alliance - citizenship - consent to be governed by - consent to be ruled by - consent to live in obedience to the state - what does that make us in our relationship to God?

Listen, this is where the rubber meets the road. This is what the solutions are. Yeah, I get it, this is hard hard stuff. Especially for people who have thought their entire lives that going to church, paying your taxes, keeping your grass cut, smiling at your neighbors and playing ball with the kids is what a good "Christian" does.

I'm telling you that we have built a religion based on the way we want our lives to be - based on the way we want to comfortably live - and that religion - that system of belief - that faith - resembles absolutely nothing of the faith once delivered to the saints - that brings common salvation.

Jude was reminding his readers that he was James' brother because James was hard-nosed, no wavering, firmly committed to the same faith he was - and James was Jude's second witness concerning the things he was saying.

What we are seeing here is exactly what I have been trying to get us to see for many months now. The Kingdom of God is from generation to generation. It can be here today and gone tomorrow. As soon as we lose the faith once delivered to the saints - it will be gone in an instant. And will only return when the faith once delivered to the saints becomes the faith of the people in any given generation. It is a sense of urgency -

to say the least. Our lives are but a vapour - I believe James is also the one who wrote that.

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

We don't have time to mess around. Some of us have very little time left to make a change in our generation. We've got some young people that want to build Ecclesia - but they need some of us older ones to get our acts together - come together - and lay a foundation they can carry on. With what little time we have left - we need to earnestly, urgently return to the faith once delivered to the saints - forsake worldly citizenship and build Ecclesia.

One of the major elements to the faith once delivered to the saints - and this one, too - I'm afraid we have loosened up on. Many that listen to me preach have a better grasp on this than most - but we must get back to an unwavering, unmoving, unyielding faith that says Who our King is. And we have to stand firm. Hold fast and never compromise in this aspect of our faith.

Turn with me please to John chapter 1. We've seen it a thousand times, but we need to be reminded again. This is a major element of our faith. I can't say it's the most important - because it's all the most important. I'm not sure if I could put these things in an order. But this is a starting place for me in earnestly contending for the faith once delivered to the saints. And I want to remind us of this again, this morning.

[1] In the beginning was the Word, and the Word was with God, and the Word was God.

[2] The same was in the beginning with God.

[3] All things were made by him; and without him was not any thing made that was made.

[4] In him was life; and the life was the light of men.

[5] And the light shineth in darkness; and the darkness comprehended it not.

[6] There was a man sent from God, whose name was John.

[7] The same came for a witness, to bear witness of the Light, that all men through him might believe.

[8] He was not that Light, but was sent to bear witness of that Light.

[9] That was the true Light, which lighteth every man that cometh into the world.

[10] He was in the world, and the world was made by him, and the world knew

him not.

[11] He came unto his own, and his own received him not.

[12] But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

[13] Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

[14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

[15] John bare witness of him, and cried, saying, This was He of whom I spake, He that cometh after me is preferred before me: for He was before me.

[16] And of his fulness have all we received, and grace for grace.

[17] For the law was given by Moses, but grace and truth came by Jesus Christ.

[18] No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him.

[19] And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

[20] And he confessed, and denied not; but confessed, I am not the Christ.

[21] And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

[22] Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

[23] He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

[24] And they which were sent were of the Pharisees.

[25] And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

[26] John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

[27] He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

[28] These things were done in Bethabara beyond Jordan, where John was baptizing.

[29] The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

[30] This is He of whom I said, After me cometh a man which is preferred before me: for He was before me.

[31] And I knew Him not: but that He should be made manifest to Israel, therefore am I come baptizing with water.

[32] And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon Him.

[33] And I knew Him not: but He that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

[34] And I saw, and bare record that this is the Son of God.

[35] Again the next day after John stood, and two of his disciples;

[36] And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

[37] And the two disciples heard Him speak, and they followed Jesus.

[38] Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

[39] He saith unto them, Come and see. They came and saw where He dwelt, and abode with Him that day: for it was about the tenth hour.

[40] One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

[41] He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

[42] And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

[43] The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

[44] Now Philip was of Bethsaida, the city of Andrew and Peter.

[45] Philip findeth Nathanael, and saith unto him, We have found Him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

[46] And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

[47] Jesus saw Nathanael coming to Him, and saith of him, Behold an Israelite indeed, in whom is no guile!

[48] Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

[49] Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

[50] Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

[51] And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Turn now to I John chapter 2. Our faith - is built on the immovable fact that the Messiah came. The Messiah is King. The Messiah is the Son of God. And that's Jesus Christ, Yeshua the Christ

Verse 21, I John 2:

[21] I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

[22] Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

Maybe instead of calling them a liar - they should have called them truth hesitant to be kinder.

[23] Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

[24] Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

[25] And this is the promise that he hath promised us, even eternal life.

This is the faith once delivered to the saints. From the beginning...

Turn over to I John 4, verse 1.

[1] Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

[2] Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

[3] And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it

should come; and even now already is it in the world.

[4] Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

[5] They are of the world: therefore speak they of the world, and the world heareth them.

[6] We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Turn on over to II John 1, verse 7:

[7] For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

[8] Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

[9] Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

[10] If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

[11] For he that biddeth him God speed is partaker of his evil deeds.

I hope you are seeing this. I hope this is as clear as anything this morning. The United States of America. The faith of the quote "churches" in America - is that people in the middle east and around the world for that matter who call themselves jews - but do not believe that Jesus, that Yeshua was the Son of God - they are antichrist. True followers of Christ - those that had the faith once delivered to them as the saints - cannot - will not - have anything to do with people who believe those things. This is serious business - at least it was for the people who first had the faith delivered to them. This is the faith once delivered to the saints.

But today - in 2021 - many people who call themselves "Christians" are going to quote "church" with people who say that the jews are God's chosen people. They go to quote "church" with people who say that people who have rejected Jesus, Yeshua as the Son of God - the Messiah - they fellowship with them - they quote "worship" with them - listen to me now - if this is what you are doing - if you are still involved with this sort of people who believe these things - you absolutely do NOT have the faith once delivered to the saints.

There is nothing clearer from the Word of God than what I am showing you this morning. Participating as a citizen of the United States of America - knowing the support that this quote "government" has given to these people - knowing the support that this government has given financially and militarily to these people - it is not only wrong for God's people to allow these things to be done quote "in their name" quote "We the people" - but God's Word says even

For he that biddeth him God speed is partaker of his evil deeds.

If we want God to move on our behalf. If we want to again be the people of God, we must have the faith once delivered to the saints.